

PLUMBERS' LOCAL UNION #200 SCHOLARSHIP FUND

2123 FIFTH AVENUE, RONKONKOMA, NY 11779

PHONE 631-981-2158 FAX 631-981-1658

RICHARD P. BROOKS FRED HAUPTMAN III
MICHAEL ROMANO MICHAEL TRYPALK

SCHOLARSHIP APPLICATION

All candidates need to submit an essay describing their goals and desires. Include a brief description of themselves and why they are worthy of this scholarship. All essays should be between 400 and 500 words.

Proof of enrollment will be required prior to any awards being given out. If possible, send proof with application.

Along with the application, you will be required to submit a copy of the applicant's official transcript of your high school record and rank in class, as well as any college transcripts if not a first year student.

All applications must be returned to:

Plumbers Local Union #200
Scholarship Fund
2123 Fifth Avenue
Ronkonkoma, NY 11779

The applications must be completed and returned by July 30th, 2022

Please note previous winners are not eligible.

You might also want to apply to two other scholarships that are available:

The UA Scholarship Fund: Application Deadline June 9th, 2022 and

The Wright Thing to Do Scholarship Trust: Deadline June 15th, 2022.

**RULES AND REGULATIONS
PLUMBERS LOCAL UNION NO. 200
SCHOLARSHIP FUND**

A. INTRODUCTION

The Scholarship procedures are set forth in the Rules and Regulations of the Scholarship Fund, which are provided below.

Consistent with these Rules and Regulations, the Fund will issue scholarships to eligible applicants, as defined below, regardless of age, race, color, religion, national origin, sex, veteran status, affectional preference, disability, or marital status.

B. SCHOLARSHIP AWARDS

The Scholarship Fund shall award a scholarship with a stipend of \$ Amount To Be Determined

C. ELIGIBILITY RULES

1. To qualify, the applicant must be the natural or legally adopted son, daughter, or grandchild of a member in good standing of the Plumbers Local Union No. 200 so long as the member has been in good standing for at least five consecutive years at the time of application; or where the applicant is the natural or legally adopted son, daughter, or grandchild of a full time employee of the Union or its affiliated Funds (?).
2. Eligibility will not include circumstances where the member does not work at the trade, except as noted above (?).

3. Eligibility shall include where the member is deceased, but was a member in good standing for five years at the time of their death, and their spouse or life partner is receiving Plumber Local Union No. 200 Fringe Benefits.
4. Eligibility will not include circumstance where the member is on any type of withdrawal card.

D. APPLICATION RULES

1. To be considered eligible, applicants must fulfill the following requirements:

Applications can be obtained from the Fund office, or downloaded from our website, completed are returned to the Fund by the advertised date. The application shall include the dependent's complete high school records including SAT scores, grades, and extracurricular activities. No application shall be acted upon by the Fund without the complete high school records certified by that school.

E. ADMINISTRATION OF SCHOLARSHIP AWARD

1. The scholarship award will be sent directly to the applicant to be credited to the students' account for payment of authorized covered expenses (college tuition, accommodations, room and board, and document matriculation and other usual and similar fees).

Plumbers Local Union #200 Scholarship Fund

Applicant Data

Last Name _____ First _____ Middle Initial _____

Permanent Home Mailing Address _____ Apartment # _____

City _____ State _____ Zip Code _____

Telephone (_____) _____ E-mail Address _____

Social Security Number _____ Date of Birth: Month _____ Day _____ Year _____

Member Information

Last Name _____ First _____ Middle Initial _____

Address _____

Relationship to Applicant _____ Day Telephone (_____) _____

Union Book # _____

High School Data

School Name _____ High School Graduation Date _____

Address _____ Telephone (_____) _____

City _____ State _____ Zip Code _____

Last Known Grade Point Average _____

Name of Post- Secondary you plan to attend. (If unknown, please list in order of preference the schools to which you have applied)
Use official School names. Do not use abbreviations.

Post-Secondary School Data

_____ City _____ State _____

_____ City _____ State _____

4 yr. College or University 2 yr. Community or Junior College Other _____

Year in school next year: 1 Other, Explain _____

Major or course of study _____

Expected college graduation date: Month _____ Year _____

Degree sought: Bachelor Associate Other _____